

The Triumphal Entry

Text: Matthew 21:1-11

April 8, 2017

Key Word: Sovereign

Matthew 21:1-11

21 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. 3 If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." 4 This took place to fulfill what was spoken by the prophet, saying,

5 "Say to the daughter of Zion,

'Behold, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a beast of burden.'"

- 6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" 10 And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" 11 And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Jesus' Sovereign Authority Claimed:

- Jerusalem
- The Temple
- The Nation of Israel
- Debating Religious Leaders
- Speaking Seven Woes Against Scribes

Significance of the Triumphal Entry

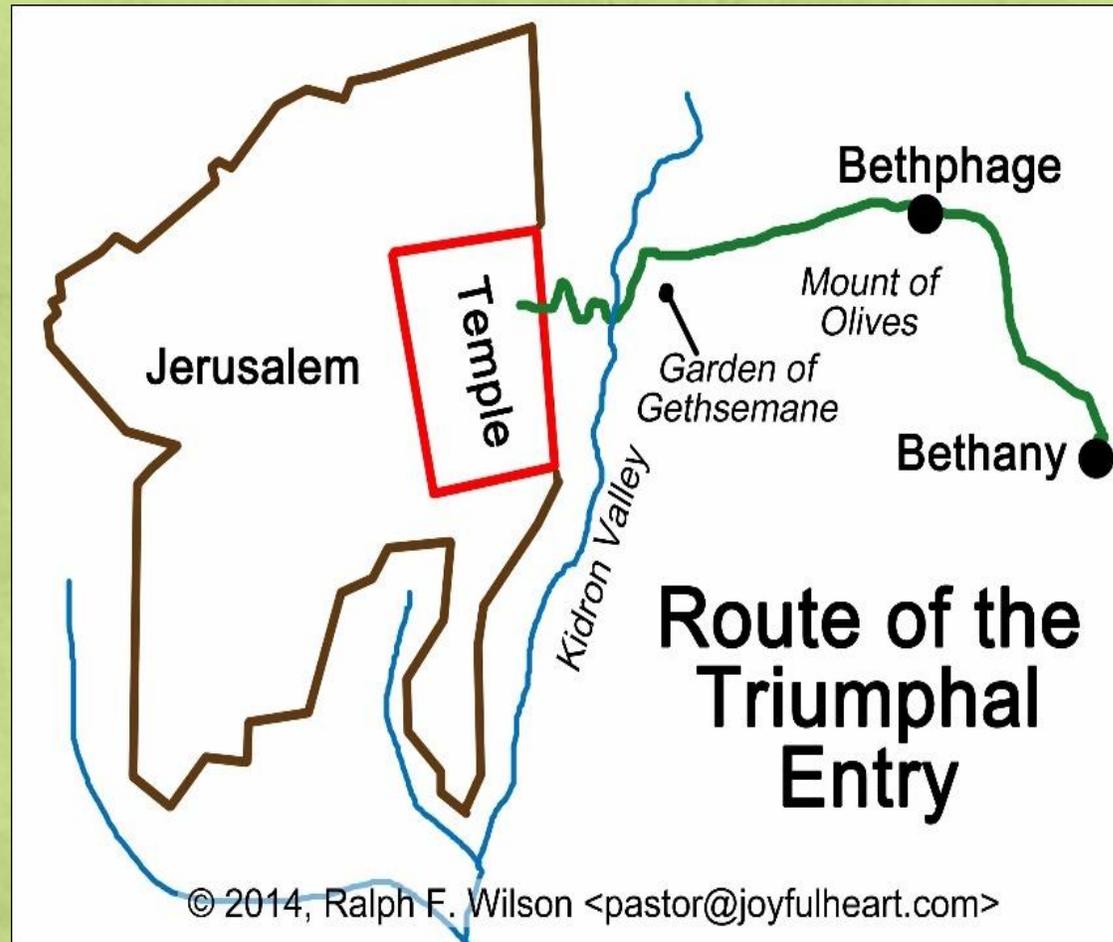
1. A Public Demonstration
2. The Sanhedrin Timeline
3. Messianic Prophecy Fulfilled
4. What kind of Messiah he was

Main Idea: Jesus openly declares that he is Messiah to all in Jerusalem

Outline

1. A Prophetic Request (21:1-5)
2. A Kings Entrance (21:6-9)
3. A Significant Question (21:10-11)

1. A Prophetic Request (21:1-5)



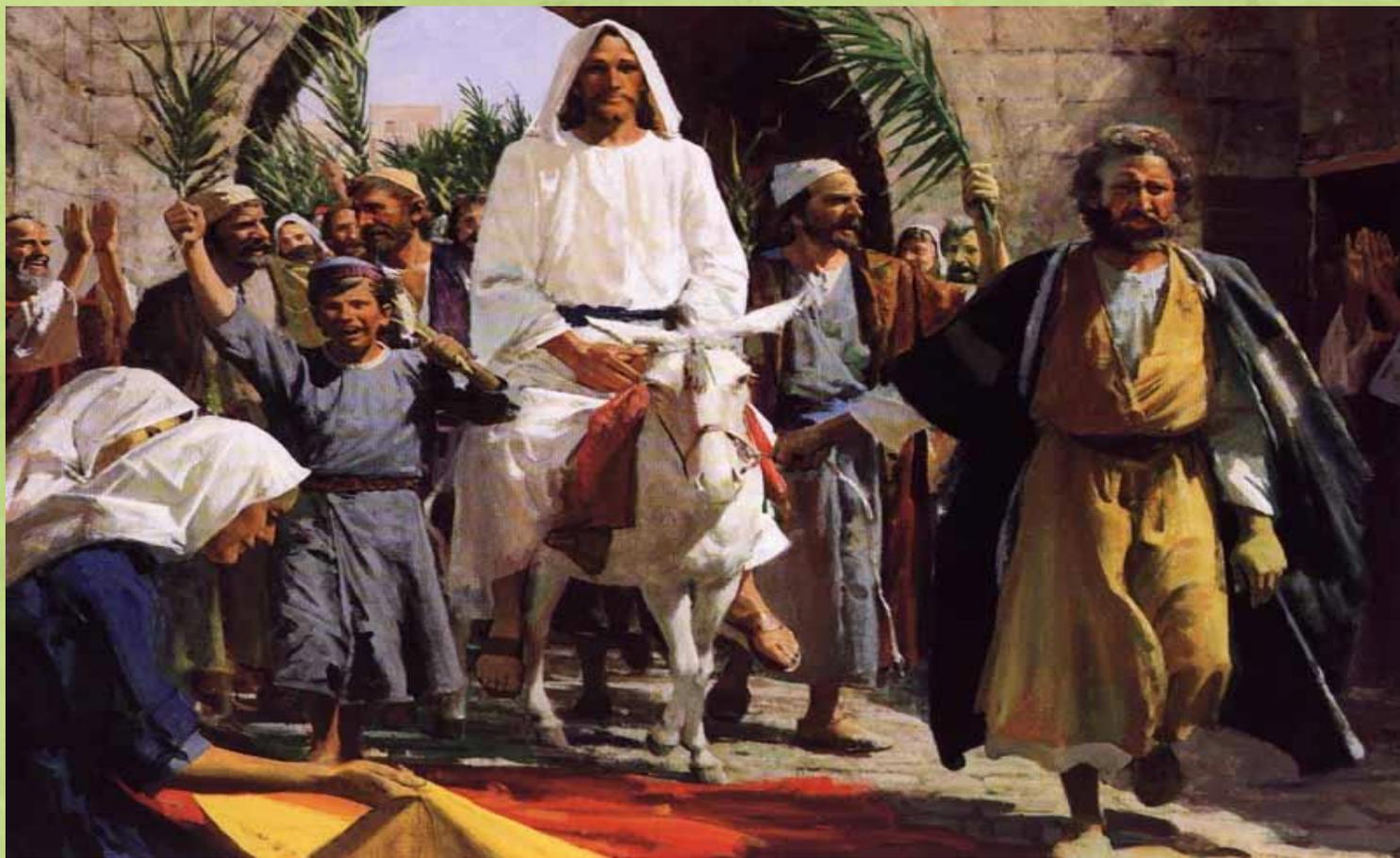
1. A Prophetic Request (21:1-5)

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2. A Kings Entrance (6-9)

6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"



Daniel 9:26

And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing.

Zechariah 9:9

Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

- “He fulfills intentionally a prophecy which at His time was unanimously interpreted of the Messiah. If He has previously considered the declaration of His dignity as dangerous, he now counts silence as inconceivable...It was hereafter never possible to say that He had never declared Himself in a wholly unequivocal manner. When Jerusalem was afterwards accused of the murder of the Messiah, it should not be able to say that the Messiah had omitted to give a sign intelligible for all alike.”

Believer's Bible Commentary



Psalms 118:25, 26 – “Save us, we pray, O Lord... Blessed is he who comes in the name of the Lord”

3. A Significant Question (10-11)

10 And when he entered Jerusalem, the whole city was stirred up, saying, "**Who is this?**" 11 And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

The triumphal entry represents Jesus as both the fulfillment of prophecy and as being himself a prophet.

- Have you heard his voice?
- Do you know for certain who Jesus is?
- Jesus, Messiah – King above all kings!

